

**RESOLUTION NO. 09-2017**

**FOR THE PURPOSE OF AMENDING *COMMUNITIES IN MOTION 2040***

**WHEREAS**, the Community Planning Association of Southwest Idaho has been designated by the Governor of Idaho as the metropolitan planning organization responsible for transportation planning in Ada and Canyon Counties; and

**WHEREAS**, the Fixing America's Surface Transportation (FAST) Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires metropolitan planning organizations to prepare regional long-range transportation plans covering a period of no less than 20 years; and

**WHEREAS**, the Idaho Transportation Department requested an amendment to *Communities in Motion 2040* to fund a widening project on Interstate 84 in Nampa from Karcher Road (Midland Boulevard) interchange to the Franklin Boulevard interchange; and

**WHEREAS**, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 require projects contained in the regional long-range transportation plan to be financially constrained; and

**WHEREAS**, the Idaho Transportation Department has funds available for the project; and

**WHEREAS**, the 1990 Clean Air Act Amendments requires all transportation plans and programs in nonattainment or maintenance areas demonstrate conformity to applicable state implementation plans for air quality improvement; and

**WHEREAS**, the 1990 Clean Air Act Amendments, the Federal Transportation Air Quality Conformity Rules (40 Code of Federal Regulations 93), and the State of Idaho Administrative Code on Transportation Conformity (IDAPA 58-01.01.563-574) requires consultation, and the Interagency Consultation Committee reviewed and approved the project list on January 9, 2014; and


**WHEREAS**, no additional review for air quality conformity is necessary for this action; and

**WHEREAS**, the FAST Act, Title 23 United States Code Section 134, and Title 49 United States Code Section 5303 requires regional long-range transportation plans be developed and amended in consultation with all interested parties; and

**WHEREAS**, a public comment period was held between April 28, 2017 and May 14, 2017, and comments were shared with the COMPASS Board of Directors for consideration.

**NOW, THEREFORE, BE IT RESOLVED**, that the Community Planning Association of Southwest Idaho Board of Directors approves the amendment to *Communities in Motion 2040*.

**ADOPTED** this 19<sup>th</sup> day of June 2017.

By:   
**Steven Rule, Chair**  
**Community Planning Association**  
**of Southwest Idaho Board of Directors**

**ATTEST:**

By:   
**Matthew J. Stoll, Executive Director**  
**Community Planning Association**  
**of Southwest Idaho**