COMMENT SHEET
Transportation Improvement Program
Comment Period: July 23 – August 23, 2010

I am commenting on (check as many as apply):

- □ **Regional Transportation Improvement Program (TIP): FY2011-2015**
- □ **Air Quality Conformity Demonstration for Northern Ada County**

Name:

Address:

Phone:

E-mail:

Written comments will be accepted through August 23, 2010.

Send comments to: Community Planning Association of Southwest Idaho
800 S. Industry Way, Suite 100, Meridian, ID 83642
or e-mail to ttisdale@compassidaho.org or fax: 855-2559